# Sanskrit Department, School of Languages, Gujarat University [ 2012 – 13 ] Detailed syllabi for Sanskrit - Semester system - 2012 / 13 ,

[ SEMESTER – FIRST, Course No. 401 to 406 ]

Course : SAN 401 , Topic- Classical Sanskrit Drama, Text : अभिज्ञानशाकुन्तलम् [Marks : 70 + 30 = 100]

Objectives of this course:- To introduce and bring out salient features of the Classical Sanskrit Drama.

Outcome of the course:- Students would be able to acknowledge the literary riches of their all time great Classical Sanskrit drama.

No.	Туре	Topics	Texts	Units -
SAN-401	Core	Drama	अभिज्ञानशाकुन्तलम्	1.Translation 2.Text-tradition 3.Criticism 4.Comparative study with other two dramas ( self – study )

Name of the Text book: Abhijnana-shakuntalam of Kalidasa. [ SAN 401 ] Reference Books:

- 1. अभिज्ञानशाकुन्तलम् । ( राघवभट्टस्य टीकया समेतम् ), प्रकाशकः- राष्ट्रिय संस्कृत संस्थान, नई दिल्ली,2006
- 2. कालिदास ग्रन्थावली । रेवाप्रसाद द्विवेदी, कालिदास संस्थान, वाराणसी, 1986
  - 3. प्राचीन साहित्य । रवीन्द्रनाथ टागोर, नवजीवन प्रेस, अमदावाद, 1986
- 4. महाभारत ( शकुन्तलोपाख्यान ), भाण्डारकर ऑरिएन्टल रिसर्च इन्स्टीट्युट, पूणें, 1933
- 5. विक्रमोर्वशीयम् एवम् मालविकाग्निमित्रम् ( कालिदास ग्रन्थावलीतः)

Course: SAN 402, Topic- Vedic studies, Text: निरुक्तम् (1, 2 अध्यायौ)

[ Marks : 70 + 30 = 100 ]

Objectives of this course: - To introduce the original Sanskrit text of Vedic etymological treatise.

Outcome of the course: - Students would be able to interpret the Vedic text by the help of these etymologies.

Course	Туре	Topics	Texts	Units -
No.				
SAN-402	Core	Vedang	यास्कप्रणीतम् निरुक्तम् (1.2)	Adhyay - 1     Adhyay - 2, Principles of Nirvacan ( Etymology )     Reda-nirvachan in Adhyay 1 & 2     A.Comparative study of Nirukta & Grammar( self – study )

Name of the Text book: Nirukta of Yaska. [SAN 402]

Unit wise Reference Books:

- 1. यास्कप्रणीतं निरुक्तम् । ( दुर्गाचार्यस्य टीकया समेतम् ), सम्पादकः वी.के.राजवाडे, आनन्दाश्रम ग्रन्थावली, पूणें
- 2. Etymologies of Yaska . by Siddheshwar Varma, V.V.R.I. Hoshiyarpur, 1956.
- 3. Nirukta Mimansa, by Shiv-narayan Shastri, Delhi, 1980
- 4. Nirukt of Yaska, by Dr. Lakshamn Swaroop, Motilal Banarasidasss, Delhi, 1970
- 5. Nirukt of Yaska, Acharya Vishveshwar, Jnan-mandal Publishers, Prayag, 1935.

#### Other reading material:-

- 1. Nirukt Notes by M.A. Mahendale, Oriental Book Agency, Poona, 1993
- 2. Yaska's Nirukta by Umashankar Rishi, chaukhambha Orientalya, Varannasi, 1965

Course: SAN 403, Topic-Translation & Chandas, Text: संस्कृतात् गुर्जरभाषायाम् अनुवादः, and

छन्दःपरिचयः ( मुख्य 15 )। [ Marks : 70 + 30 = 100 ]

Objectives of this course: - To teach the art of translation & acquaint them about meters used in Sanskrit literature.

Outcome of the course: - Students would be able to translate in two different styles, & they will be introduced in Sanskrit Melody.

Course	Type	Topics	Texts	Units -
No.				
SAN-403	Core	Translation & Chandas	संस्कृतात् गुर्जर	1.Anvay ( दण्डान्वय )
		( मेघदूतम् 1-25 )	भाषायाम्, छन्दोगानम् च	2. Word-order ( खण्डान्वय )
			Selected	3.Subject & Predicate, & Analysis of verb-suffixes
			15 METERS	4. Scanning of chandas ( learn by heart , self – study )

Name of the Text book: बृहद् अनुवाद-चन्द्रिका ले. चक्रधर नौटियाल एवं पिङ्गलछन्दःसूत्रम् . [SAN 403]

- 1. मेघदूतस्य 1 -25 श्लोकानाम् अनुवादः । कालिदासस्य मेघदूतम् , निर्णयसागर प्रेस, मुंबई, 1956
- 2. मेघदूतम् । वल्लभदेवस्य टीकासहितम् ), कालिदास अकादेमी, उज्जैन,2009
- 3. बृहद् अनुवाद-चिन्द्रका ले. चक्रधर नौटियाल, मोतीलाल बनारस, नवी दिल्ली, 1964
- 4. पिङ्गलछन्दःशास्त्रम् । सं. केदारनाथ, परिमल पब्लिकेशन, नवी दिल्ली, 1994
- 5. पिङ्गलछन्दःशास्त्रम् । युधिष्ठिर मीमांसक, रामलाल कपूर ट्रस्ट, सोनीपत, 1989

Course: SAN 404, Topic- Epic studies, Text: रामायणतः अयोध्याकाण्डम् ( नियतांशः )

[ Marks : 70 + 30 = 100 ]

Objectives of this course: - Student would know the family - life, prevalent in ancient India.

Outcome of the course: - Students would be able to live the desirable ideals in modern age through the study of Ramayana.

Course	Туре	Topics	Texts	Units -
No.				
SAN-404	Core	Epic study	रामायणतः अयोध्याकाण्डम् Selected Portion 1-50	1.Text study 2.Mythology of Indra & Rama, + criticism 3.Development of features of ornate Epics 4. Rama-stories based on Ramayana ( self – study )

Name of the Text book: रामायणतः अयोध्याकाण्डम् (1-50 Cantos) Selected portion. [SAN 404]

- 1. Ramayan of Valmiki, Ed. G. H. Bhatt, Oriental Institute, M.S. Uni. Of Baroda, 1965
- 2. The Ramayan: A study, by Hermann Jacobi, Tran. S.N. Ghoshal, Oriental Institute, M.S. Uni. Of Baroda, 1960
- 3. Bhamah's Kavyalankar, Nirnya Sagar Press, Mumbai, 1988
- 4. Rama-katha ( रामकथा उत्पत्ति और विकास ) by Father Kamil Bulke, Hindi parishat, Prayag, 2002.
- 5. Nirajana by G.C. Jhala, Bhartiy Vidya Bhavan, Surat

### Course: SAN 405, Topic- Compound - formation, Text: Laghu-siddhanta-kaumudi (Selected portion)

[ Marks : 70 + 30 = 100 ]

Objectives of this course: - To cultivate the ability of Sanskrit compound – formation in students.

Outcome of the course: - Students would be able to understand the Sanskrit language properly.

Course	Туре	Topics	Texts	Units -
No.				
SAN-405	Core	Compound- formation	लघुकौमुदीतः समासप्रकरणम्	1.Text analysis 2.Example – study 3.Semantics of compounds 4. usage of compounds in a sentence ( self – study )

Name of the Text book: Laghu-siddhanta-kaumudi (Selected portion). [SAN 405]

- 1. लघुसिद्धान्तकौमुदी ( वरदराज-प्रणीता ), गीता प्रेस, गोरखपुर, 2006
- 2. लघुसिद्धान्तकौमुदी ( वरदराज-प्रणीता ), अनुवादकः श्रीधर शर्मा, मोतीलाल बनारसीदास, दिल्ली
- 3. सामासिकः । परोपकारिणी सभा, अजमेर, 1980
- 4. समासचक्रम् । गोपाल शास्त्री, चौखम्भा ओरिएन्टालिया, वाराणसी, 2005
- 5. व्याकरणचन्द्रोदयः ( समास-प्रकरण) सं. चारुदेव शास्त्री, मोतीलाल बनारसीदास,दिल्ली, 2005

Course: SAN 406 S, Topic- Subject For the SEMINAR work is "Plot, Hero & Rasa in Sanskrit dramas."

( संस्कृत नाटकों में वस्तु, नेता और रस ) आ विषयने लगतो सेमीनार लखीने रजू करवानो रहेशे.

Objectives of this course: - To promote & cultivate SELF – STUDY ability in students.

Outcome of the course: - Students would be able to learn the inner structure of Sanskrit drama by themselves.

[A] Assessment of the seminar – work :- [ 30 Marks – internal ]

- Language
- 2. Content
- 3. Translation skills
- 4. Power of argument / logic
- 5. Presentation (soft skill)

[B] One Assignment: [70 Marks – external] related with the topic mentioned above.

Note: (1)Students are supposed to submit their assignment in a typed copy, in a spiral-binding form. & minimum pages should be 35 to 40, with a bibliography of reference-books (in alphabetical order).

(2) All the assignments should be submitted by the Uni. Dept. & P.G. Centers of colleges at the University Offices / Central assessment center.

## Second Semester [ Courses no. 407 to 412 ]

Course: SAN 407, Topic-Poetry, Text: Raghuvamsham (canto – 12)

[ Marks : 70 + 30 = 100 ]

Objectives of this course: - To introduce the original Sanskrit text of ornate poetry, with a learned commentary.

Outcome of the course: - Students would be able to know the original source of later developments in ornate poetry.

Course	Туре	Topics	Texts	Units -
No.				
SAN 407	CORE	Poetry	रघुवंशम् ( सर्ग – 12), मल्लिनाथस्य टीकया सहितम्	<ol> <li>Text analysis</li> <li>Study of commentary</li> <li>Critical study</li> <li>Upama &amp; Arthalamkar of Kalidas ( self – study )</li> </ol>

Name of the Text book: Raghuvamsham of Kalidas,

- 1. Raghuvamsham of Kalidas , Nirnay Sagar Press, Mumbai, 1987
- 2. Raghuvamsham with Mallinath, Nirnay Sagar Press, Mumbai, 1987
- 3. Panch-mahakavya, Ed. Dhirubhai Parikh,, Kavya-lok, Ahmedabad, 1987
- 4. Kavya-prakash of Mammat, Ed. Satyavrat Sinh, Chaukhambha Vidyabhavan, VaRANASI, 1973
- 5. Sanskrit Mahakavya, by Musalgavkar, Chaukhambha Vidyabhavan, VaRANASI, 1963

Course: SAN 408, Topic- Poetics & Dramaturgy, Text: Natya-shastra of Bharat Muni & Bhamah's Kavyalankar.

[ Marks : 70 + 30 = 100 ]

Objectives of this course: - To introduce & bring out salient features of Sanskrit poetics & dramaturgy.

Outcome of the course: - Students would be able to evaluate any Sanskrit drama with the help of Rasa-theory of Bharat Muni

& will be able to pick up any flaws in poetry if present.

No.	Туре	Topics	Texts	Units -
SAN 408	CORE	Poetics & Dramaturgy	भरतस्य रससूत्रम्, व्याख्याभि- समेतम्, भामहकृत काव्यदोषविमर्शः।	1.Study of Rasa-sutra (meaning of Technical words) 2.Lollat & Shankuk 3. Bhatt Nayak & Abhinavaguptapada 4.Bhamaha's kavya-doshas (15 Doshas) self-study

Name of the Text book: Natya-shastra (vol. -1), Ed. K. Krishnmurthi, Oriental Institute, M. S. Uni. 1966 & Bhamaha's Kavyalankar-sutra-vritti, (ch. 1-6)

- 1. Natya-shastra (vol. -1), Ed. K.krishnmurthi, Oriental Institute, M.S.Uni. 1966
- 2. Abhinav no Rasa-vichar, by Nagindas Parekh, Gujarati Sahitya Parishad, Ahmedabbad,1988
- 3. Bhartiy Sahity shastra, by G.T. Deshpande, Popular Book Depo, Bombay, 1960
- 4. Kavyalankar of Bhamaha, Ed. C. Sankara RamaSastri, Balmanorama Press, Madras, 1956
- 5. Kavyalankar of Bhamaha, Ed. C. Sankara RamaSastri, Balmanorama Press, Madras, 1956

#### Course: SAN 409 , Topic – Essay writing in Sanskrit & in Gujarati , Text: 10 +10 topics

(Topics are given bellow) [Marks: 70 + 30 = 100]

Objectives of this course: - To train the students in the composition of Sanskrit sentence & to improve their ability of writing.

Outcome of the course: - Students would be able to write an essay in Sanskrit, & their language-skill will be developed.

Course	Туре	Topics	Texts	Units -
No.				
SAN 409	CORE	Essay writing in Sanskrit & in Gujarati	10 +10 topics will be decided by the department	<ol> <li>Training of essay -writing in Sanskrit</li> <li>Usage of sati-saptami</li> <li>Usage of various adjectives</li> <li>Gujarati essays on Sanskrit poets ( self study )</li> </ol>

1. Topic for the essay-writing in Sanskrit-

काशी नगरी, 2. कुरुक्षेत्रम्, 3. वर्षा – ऋतुः, 4. ग्रीष्म – ऋतुः, 5. भीष्मः, 6. कर्णः, 7. उद्यानम्,

- 8. नौका-विहारः, 9. होलिका-पर्व एवं 10. रथयात्रा पर्व ।।
- 2. Topic for the essay-writing in Gujarati —

( कवयः ) 1. कालिदासः, 2. भवभूतिः, 3. जयदेवः, 4. बाणभट्टः, 5. व्यासः, ( शास्त्राणि ) 6. न्यायशास्त्रम्, 7. साङ्ख्यशास्त्रम्, 8. पूर्वमीमांसाशास्त्रम्, 9. छन्दःशास्त्रम्, 10. अर्थशास्त्रम् ।

Name of the Text book: प्रस्तावतरिङ्गणी by Charudev Shastri, Delhi.

# Course: SAN 410 EA, Topic – PURAN, Text: श्रीमद् भागवत महापुराणम् । ( दशम स्कन्दात् नियतांशः )

[ Marks : 70 + 30 = 100 ]

Objectives of this course:- Students would know the cultural & philosophical aspects of The Bhagavat-puran.

Outcome of the course:- Students would be able to understand the glorious cultural heritage of India.

Course	Туре	Topics	Texts	Units -
No.				
SAN410EA	Elective	Puran shastra	श्रीमद् भागवत महापुराणम् । ( दशम स्कन्दात् नियतांशः ) अ.1, 6-12, 21-33 .	<ol> <li>Text – study</li> <li>Mythological changes( Indra &amp; Krushna )</li> <li>Philosophical study of Bhagavat</li> <li>Special features of Puran Literature( Self - study )</li> </ol>

Name of the Text book: श्रीमद् भागवत महापुराणम् । (दशम स्कन्दात् नियतांशः) अ. 1, 6 -12, 21-33 .

- 1. श्रीमद् भागवत महापुराणम् । H.G. Shastri, B.J. Institute of Learning, Ahmedabad, 1999
- 2. The Bhagavat Puran a literary study, by S.S. Prasad, Capital Publishing House, Delhi, 1984
- 3. શ્રીમદ ભાગવતીય તત્ત્વજ્ઞાન, ડૉ. ગીતાવેન મહેતા, અમદાવાદ, 1989
- 4. પુરાણ વિવેચન , દુર્ગાશંકર કે. શાસ્ત્રી, ગુજરાત વર્નાક્યુલર સોસાયટી,અમદાવાદ, 1931
- 5. पुराण-विमर्श, बलदेव उपाध्याय, चौखम्भा विद्याभवन, वाराणसी, 1965 Other reading material: - भारतवर्षीय प्राचीन चरित्रकोश, एस. एन. चित्राव शास्त्री, पूणें, 1966

# Course : SAN 410EB, Topic- Vyakaran Shastra, Text – पाणिनीय-व्याकरणम् ( नियतांशः )

[ Marks : 70 + 30 = 100 ]

Objectives of this course:- To introduce the traditional Paniniyan system of Sanskrit grammar.

Outcome of the course: Students would be able to understand the system of Traditional grammar.

Course	Туре	Topics	Texts	Units -
No.				
SAN 410EB	Elective	- Vyakaran Shastra	पाणिनीय-व्याकरणम् ( नियतांशः ) पाणिनेरष्टाध्यायी ( अ. 1 –पा. 1 )	<ol> <li>Sanjna-sutra</li> <li>Paribhasha-sutra</li> <li>Atidesh-sutra</li> <li>History of Panini's grammar ( self-study )</li> </ol>

Name of the Text book: पाणिनेरष्टाध्यायी (अ. 1 -पा. 1)

- 1. अष्टाध्यायी-प्रथमावृत्तिः । सं. ब्रह्मदत्त जिज्ञास्, रामलाल कपूर ट्रस्ट, सोनीपत
- 2. वैयाकरण-सिद्धान्तकौम्दी । सं. बालकृष्ण पञ्चोली, चौखम्भा ओरिएन्टालिया, वाराणसी,1978
- 3. वैयाकरण-सिद्धान्तकौम्दी । सं. गोपालदत्त पाण्डेय, चौखम्भा ओरिएन्टालिया, वाराणसी,1978
- 4. पाणिनीय व्याकरण-विमर्श । वसन्तकुमार भट्ट, सरस्वती पुस्तक भण्डार, अहमदावाद, 1998
- 5. पाणिनीय व्याकरण परम्परा नो इतिहास, जयदेव मो. श्कल, ग्रन्थ निर्माण बॉर्ड, अमदावाद, 1977.

# Course : SAN 411 EA , Topic- , Text : ब्रह्मसूत्र-शारीरकभाष्यम् ( नियतांशः )

[ Marks : 70 + 30 = 100 ]

Objectives of this course:- Student would know the Vedant philosophy, propounded by Adi Shankaracharya.

Outcome of the course:- Students would be able to know the contribution of Shankaracharya in the field of Indian philosophy.

Course	Туре	Topics	Texts	Units -
No.				
SAN411EA	Elective	Indian Philosophy	: शारीरकभाष्यम् ( नियतांशः )	<ol> <li>Text Analysis</li> <li>Philosophical thoughts</li> <li>Critical study</li> <li>Six systems of Indian Philosophy ( selfstudy )</li> </ol>

Name of the Text book : : ब्रह्मसूत्र शारीरकभाष्यम् ( नियतांशः ) – स्मृतिपादः ।

- 1. शारीरकभाष्यम् । सं. हनुमानप्रसाद पोद्दार, चौखम्भा ओरिएन्टालिया, वाराणसी, 1988
- 2. श्रीमच्छाङ्करभाष्यम् । सं. एल. वी. जोशी, पार्श्व प्रकाशन, अमदावाद, 2003
- 3. श्रीमत् शंकराचार्य नुं तत्त्वज्ञान, ले. सी.वी. रावल, युनि.ग्रन्थ निर्माण बोर्ड, अमदावाद,1974
- 4. Indian Philosophy, by S. Radhakrishanan, George Allen & U. Ltd., London, 1922 -27
- 5. Vedant Explained, by V. S. Ghate, Vol. 1 & 2, Munshiram Manoharlal Publishers Pvt. Ltd., Delhi, 1973

Course: SAN 411 EB, Topic- Alankar-shastra, Text: शब्दशक्तयः, ध्वनिविचारः, दशरूपकविचारः।

[ Marks : 70 + 30 = 100 ]

Objectives of this course:- To introduce & bring out salient features of theory of meaning prevalent in Indian poetics &

Ten types of Sanskrit dramas.

Outcome of the course:- Students would be able to understand three types of meanings, as expressed by poetic words.

Course	Туре	Topics	Texts	Units -
No.				
SAN 411 EB	Elective	- Alankar	शब्दशक्तयः, ध्वनिविचारः, दशरूपकविचारः ।	1.Abhidha -Shabbda-shakti ( Kavyaprakash ) 2.Lakshana- Shabbda-shakti ( Kavyaprakash ) 3. Dhvani theory ( Dhvanyalok ) 4.Formation of Natak & Prakaran ( Self-study )

Name of the Text book : Kavyaprakash & Dhvanyalok Unit wise Reference Books:

- 1. Kavyaprakash of Mammata, by Acharya Viveshwar, Jnanamandal, Prayag, 1980
- 2. Kavya-prakash of Mammat, Ed. Satyavrat Sinh, Chaukhambha Vidyabhavan, VaRANASI, 1973
- 3. સાહિત્યશાસ્ત્રની વિચારપરમ્પરાઓ, ડો. તપસ્વી નાન્દી, યુનિ. ગ્રન્થ નિર્માણ બોર્ડ, અમદાવાદ, 1976
- 4. ભારતીય સાહિત્યશાસ્ત્ર, ગણેશ ત્ર્યમ્બક દેશપાષ્ટે, અનુ. જશવન્તીવેન દવે, અમદાવાદ,1976
- 5. ધ્વન્યાલોક, આયાર્ય વિશ્વેશ્વર, જ્ઞાન મણ્ડલ લિમિટેડ, વારાણસી, વિક્રમ સંવત,v. s. 2042

Course: SAN 412 S, Topic - Seminar, Text: Various interpretations of Pauranic Aakhyans from

The Bhagavata-puranam. [ Marks: 70 + 30 = 100 ]

Objectives of this course: - To cultivate SELF - STUDY ability in students .

Outcome of the course: - Students would be able to learn the Sanskrit Puranic literature by themselves.

- [A] Assessment of the seminar work :- [ 30 Marks internal ]
  - 1. Language
  - 2. Content
  - 3. Translation skills
  - 4. Power of argument / logic
  - 5. Presentation (soft skill).
- [B] One Assignment: [70 Marks external] related with the topic mentioned bellow:--
  - (1)पृथुचरितम्, भागवतपुराणम्, स्कं.4, अ. 15 18, (2) वृत्रासुरवधप्रसंगः, भागवतपुराणम्, स्कं. 6, अ. 9 13,
    - (4)समुद्रमंथनप्रसंगः, भागवतपुराणम्, स्कं. 8, अ. 6 7, (5) गजेन्द्रोपाख्यानम्, भागवतपुराणम्, स्कं. 8, अ. 2 4,
    - (6)सुकन्याचिरतम्, भागवतपुराणम्, स्कं. 9, अ. 3, (7) धेनुकासुरवधः, भागवतपुराणम्, स्कं. 10, अ. 15, (8)कालियदमनप्रसंगः, भागवतपुराणम्, स्कं. 10, अ. 16 18, (9) कुवलयापीडवधः, भागवतपुराणम्, स्कं. 10, अ. 43, (10) बाणासुरसंग्रामप्रसंगः,

भागवतपुराणम्, स्कं. 10, अ. 63, & (11) ऐलगीतम्, भागवतपुराणम्, स्कं. 11, अ. 26.

Note: (1) Students are supposed to submit their assignment in a typed copy, (in a spiral-binding form.) & minimum pages should be 35 to 40, with a bibliography of reference-books (in an alphabetical order). (2) All the assignments should be submitted by the Uni. Dept. & P.G. Centers of colleges at the University Offices / Central assessment center.